



MASSACHUSETTS HORSEMEN'S COUNCIL

97 Walnut Street, Douglas MA 01516

Membership Application

Membership year runs December 1 through November 30

EMAIL: _____ PLEASE PRINT LEGIBLY! MUST HAVE TO SEND OUT MEMBERSHIP CARDS (E card will not be issued without this)

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ CELL PHONE: _____

Individual - \$25.00 Family - \$35.00 Lifetime Member - \$500.00

Check Divisions interested in: Hunter/Jumper Pleasure Medal MHC Website WWW.MAHORSECOUNCIL.COM
MHC Email: MaHorsec@charter.net

BE SURE TO MAKE ENTRIES AT ALL SHOWS UNDER NAMES APPEARING ON THIS APPLICATION
Name of Junior Exhibitor or Amateur:

DOB is mandatory for correct division placement

- 1. _____ DOB ___/___/___ MHC# _____
- 2. _____ DOB ___/___/___ MHC# _____
- 3. _____ DOB ___/___/___ MHC# _____
- 4. _____ DOB ___/___/___ MHC# _____

HORSE REGISTRATION

MHC Members who wish to accumulate points for year end awards must
Register their horse/pony@\$10.00 per horse/pony

Number of horses/ponies you wish to register _____ x \$10.00 each = \$ _____

H = HORSE S = SMALL PONY M = MEDIUM PONY L = LARGE PONY (Please use extra paper if necessary)

- Horses Show Name _____ Size (hands/inches) _____ Mandatory Information for correct division placement
- 1. _____
- 2. _____
- 3. _____
- 4. _____

For Office Use Only:
Date Posted _____
Amount \$ _____ Ck # _____